

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN E. CONERY  
P.O. BOX 8  
ST. MARTINVILLE, LA 70582

2. Office Sought (Include title of office as well)

JUDGE FOR 3RD CIRCUIT  
COURT OF APPEAL

OFFICE USE ONLY

Report Number: 32569

Date Filed: 10/9/2012

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 11/6/2012

This report covers from 7/30/2012 through 9/27/2012

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
X 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

MIDSOUTH BANK  
P.O. BOX 3745  
LAFAYETTE, LA 70502

7. Full Name and Address of Treasurer

JEFFREY DURAND  
6934 D. CEMETARY HWY  
ST. MARTINVILLE, LA 70582

9. Name of Person Preparing Report

CHRISTOPHER C ARSEMENT

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 9th day of October, 2012.

NICK GACHASSIN JR.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-235-4576

Daytime Telephone

JEFFREY DURAND

Signature of Treasurer

337-277-8189

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

NICK GACHASSIN JR.  
110 PORT ROYAL CIRCLE  
LAFAYETTE, LA 70508

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT JUDGE JOHN E CONERY  
COURT OF APPEAL  
P.O. BOX 8  
ST. MARTINVILLE, LA 70582

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,850.00
2. In-kind Contributions (Schedule A-2)	\$ 1,337.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 11,187.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 11,187.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 15,621.72
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 15,621.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 104,347.48
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 11,187.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 15,621.72
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 1,337.00
18. Funds on hand at close of reporting period	\$ 98,575.76

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EDWARD C ABELL JR P.O. DRAWER 3507 LAFAYETTE, LA 70502  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/27/2012	\$100.00	\$100.00
LEATRICE OR EROY ACOSTA 1018 TOWER TANK ROAD MORGAN CITY, LA 70380  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2012	\$100.00	\$100.00
MR. OR MRS. D.L. BABINEAUX III 206 EDGEWATER DRIVE NEW IBERIA, LA 70563  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/21/2012	\$500.00	\$500.00
BAGGETT MCCALL BURGESS WATSON & GUAUGHAN 3006 COUNTRY CLUB ROAD LAKE CHARLES, LA 70606  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/06/2012	\$5,000.00	\$5,000.00
BIG R TOWING INC. 7733 HIGHWAY 87 JEANERETTE, LA 70544  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/21/2012	\$500.00	\$500.00
DR. ADEL J MALAHMEH DC 404 W. ADMIRAL DOYLE DR NEW IBERIA, LA 70560  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/08/2012	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$6,700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>JAMES W SCHWING SR.</b> <b>411 IBERIA STREET</b> <b>NEW IBERIA, LA 70560</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/21/2012	\$100.00	\$100.00
<b>JERRY SHEA</b> <b>3405 E. OLD SPANISH TRAIL</b> <b>NEW IBERIA, LA 70560</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/31/2012	\$250.00	\$750.00
<b>JOSEPH OR CAROLYN SORCI</b> <b>709 EMMELINE STREET</b> <b>NEW IBERIA, LA 70563</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/27/2012	\$100.00	\$100.00
<b>THE KNOLL LAW FIRM LLC</b> <b>233 SOUTH MAIN STREET</b> <b>MARKSVILLE, LA 71351</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/20/2012	\$2,500.00	\$2,500.00
<b>HOWARD AND CAROLINE VIATOR</b> <b>P.O. BOX 148</b> <b>CADE, LA 70519</b>  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/31/2012	\$200.00	\$700.00
<b>4. SUBTOTAL (this page)</b>		<b>\$3,150.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>		<b>\$ 9,850.00</b>	N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u><b>\$0.00</b></u>	TOTAL (complete only on last page of this schedule) <u><b>\$ 0.00</b></u>

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
BON CREOLE SEAFOODS INC. 1409 E. ST. PETER ST NEW IBERIA, LA 70560  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	FOOD	08/17/2012	\$200.00	\$200.00
TECHE VALLEY SEAFOOD INC 6934 A CEMETARY ROAD ST. MARTINVILLE, LA 70582  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	FOOD/BEVERAGES	08/17/2012	\$610.00	\$610.00
UNCLE'S BBQ 422 WEST WASHINGTON STREET NEW IBERIA, LA 70560  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	FOOD	08/17/2012	\$527.00	\$527.00
4. SUBTOTAL (this page)			\$1,337.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 1,337.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JOHN E. CONERY P.O. BOX 8 ST. MARTINVILLE, LA 70582	2. a. Date* <u>4/14/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>0.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALBERTSONS 1210 ALBERSTONS PKWY BROUSSRD, LA 70518	08/17/2012	SUPPLIES	\$ 97.65
ARSEMENT REDD & MORELLA LLC 701 ROBLEY DRIVE SUITE 200 LAFAYETTE, LA 70503	09/19/2012	ACCOUNTING SERVICES	\$ 390.00
ART OF EATING CATERING 2901 COTEAU HOLMES ROAD ST. MARTINVILLE, LA 70582	08/17/2012	FOOD/BEVERAGES FUNDRAISER	\$ 7,860.00
ATTAKAPAS PRINTING INC. 104 SOUTH MAIN STREET ST. MARTINVILLE, LA 70582	08/24/2012	PRINTING	\$ 43.75
BAY-LAN ADVERTISING SPECIALTIES INC. P.O. BOX 189 ST. MARTINVILLE, LA 70582	08/01/2012	SUPPLIES	\$ 1,003.84
JOHNNY BOURQUE 716 E. SANTA CLARA ST NEW IBERIA, LA 70563	08/15/2012	MUSIC/FUNDRAISER	\$ 250.00
IBERIA CHAPTER AARP 1318 ANDRE STREET NEW IBERIA, LA 70563	09/05/2012	DONATION	\$ 600.00
IBERIA HUMANE SOCIETY 1314 TROY ROAD NEW IBERIA, LA 70563	08/10/2012	DONATION	\$ 40.00
3. SUBTOTAL (optional)			\$10,285.24
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
IBERIA PARISH COUNCIL ON AGING 126 W WASHINGTON ST NEW IBERIA, LA 70560	09/05/2012	DONATION	\$ 400.00
LYNN'S SIGNS 120 S. EVANGELINE ST. NEW IBERIA, LA 70560	08/16/2012	BANNER	\$ 65.10
MIDSOUTH BANK P.O. BOX 3745 LAFAYETTE, LA 70502	08/13/2012	BANK CHARGE	\$ 6.50
NORTHSIDE MAIL SERVICE 306A N LEWIS STREET NEW IBERIA, LA 70563	08/02/2012	POSTAGE	\$ 45.00
PARTIES PLUS 1500 WEEKS STREET NEW IBERIA, LA 70560	08/15/2012	SUPPLIES/FUNDRAISER	\$ 553.44
SECRETARY OF STATE P.O. BOX 94125 BATON ROUGE, LA 70804	08/13/2012	QUALIFYING FEE	\$ 675.00
SPECIALTY ADFORMS LLC 206 A LUKE STREET LAFAYETTE, LA 70506	08/15/2012	PRINTING	\$ 282.16
ST. MARTIN AARP 225 EAST BRIDGE STREET ST. MARTINVILLE, LA 70582	09/13/2012	DONATION	\$ 1,666.25
3. SUBTOTAL (optional)			\$3,693.45
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SUPER 1 FOODS 939 SOUTH LEWIS STREET NEW IBERIA, LA 70560	08/21/2012	FOOD/FUNDRAISER	\$ 45.98
U.S. POST OFFICE NEW IBERIA  NEW IBERIA, LA 70560	08/21/2012	POSTAGE	\$ 45.00
DAVID WALKER 1055 E. DARLENE DRIVE BREAUX BRIDGE, LA 70517	09/21/2012	CONSULTING	\$ 1,500.00
WALMART 1205 E. ADMIRAL DOYLE DR NEW IBERIA, LA 70560	08/02/2012	SUPPLIES	\$ 52.05
3. SUBTOTAL (optional)			\$1,643.03
4. TOTAL (optional - complete only on last page of this schedule)			\$ 15,621.72

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